

**ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE**

14905885

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>LAPPE CHARLES H</b>			2. ARMY SERIAL NO. <b>32 179 519</b>	3. GRADE <b>PFC</b>	4. ARM OR SERVICE <b>CE</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>CO B 202 ENGRS</b>			7. DATE OF SEPARATION <b>22 OCT 45</b>	8. PLACE OF SEPARATION <b>SEP CTR FT DIX NJ</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>4 MOSS 1011 SIMPSON ST BRONX NY</b>			10. DATE OF BIRTH <b>26 DEC 17</b>	11. PLACE OF BIRTH <b>BRONX NY</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>			13. COLOR EYES <b>BLUE</b>	14. COLOR HAIR <b>BLONDE</b>	15. HEIGHT <b>5-11 1/4</b>	16. WEIGHT <b>200</b>
17. NO. DEPEND.	18. RACE		19. MARITAL STATUS		20. U.S. CITIZEN	
<b>0</b>	<b>WHITE</b>		<b>SINGLE</b>		<b>YES</b>	
	21. CIVILIAN OCCUPATION AND NO. <b>9-49.20</b>		<b>MOTOR TRANSPORTATION HELPER</b>			

**MILITARY HISTORY**

22. DATE OF INDUCTION <b>5 NOV 41</b>		23. DATE OF ENLISTMENT <b>5 NOV 41</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>5 NOV 41</b>		25. PLACE OF ENTRY INTO SERVICE <b>CAMP UPTON NY</b>	
SELECTIVE SERVICE DATA	26. REGISTERED	27. LOCAL S.S. BOARD NO.		28. COUNTY AND STATE		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE	
	<b>X</b>	<b>83</b>		<b>BRONX NY</b>		<b>SEE 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>CARPENTER GENERAL 050</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>NONE</b>			
32. BATTLES AND CAMPAIGNS <b>BRNDY NORTHERN FRANCE 60 330 45 AS AMENDED</b>							
33. DECORATIONS AND CITATIONS <b>AMERICAN DEFENSE SERVICE MEDAL EUROPEAN-AFRICAN-MIDDLE EASTERN SERVICE MEDAL V/ARROWHEAD GOOD CONDUCT MEDAL</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX	TYPHOID	TETANUS	OTHER (specify)	DATE OF DEPARTURE	DESTINATION	DATE OF ARRIVAL	
<b>27 NOV 41</b>	<b>1 NOV 42</b>	<b>26 NOV 43</b>	<b>NONE</b>	<b>14 MAR 42</b>	<b>HTO</b>	<b>30 MAR 42</b>	
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE			FOREIGN SERVICE				
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	PFC	
<b>0</b>	<b>4</b>	<b>14</b>	<b>3</b>	<b>7</b>	<b>4</b>	<b>9 OCT 45</b>	
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>CONVENIENCE OF THE GOVERNMENT AR 615-365 15 DEC 1944 AR 1-1 (DEMobilIZATION)</b>							
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>						42. EDUCATION (Years)	
						Grammar	High School
						<b>8</b>	<b>2</b>

**PAY DATA**

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	<b>NONE</b>	<b>\$ 3.25</b>	<b>\$125.59</b>	<b>J HARRIS COL FD</b>
<b>3</b>	<b>11</b>	<b>18</b>	<b>\$ 300</b>	<b>\$ 100</b>				

**INSURANCE NOTICE**

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	<b>31 OCT 45</b>	<b>30 NOV 45</b>	<b>\$ 6.75</b>	Continue	Continue Only	Discontinue
<b>X</b>			<b>X</b>					<b>X</b>		

54. SIGNATURE OF PERSON BEING SEPARATED <i>Charles H. Lappe</i>	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPPE BUTTON ISSUED ASR SCORE (2 SEP 1945)-98</b>	56. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>J E WHITE JR CAPT AC</b>	<i>J. E. White Jr.</i>

