

Army of the United States



Honorable Discharge

This is to certify that

FRANCIS G W HOUGH 33 591 854 TECHNICIAN 4TH GRADE
CLAIMS OFFICE TEAM #6808

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at UNIT A SEPARATION CENTER 45
INDIANTOWN GAP MIL RES PA

Date 22 JANUARY 1946



Bruce W Canright
BRUCE W CANRIGHT
MAJOR AC

HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL HOUGH FRANCIS G W			2. ARMY SERIAL NO. 33 591 854		3. GRADE TEC 4	4. ARM OR SERVICE INF	5. COMPONENT AUS	
6. ORGANIZATION CLAIMS OFFICE TEAM 6808			7. DATE OF SEPARATION 22 JAN 46		8. PLACE OF SEPARATION UNIT A SEP CTR 45 IGMR PA			
9. PERMANENT ADDRESS FOR MAILING PURPOSES 475 MINERVA ST PHILA PA				10. DATE OF BIRTH 15 JUL 24		11. PLACE OF BIRTH SHARON PA		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9				13. COLOR EYES BROWN	14. COLOR HAIR BROWN	15. HEIGHT 5'6"	16. WEIGHT 145 LBS.	17. NO. DEPEND. 0
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. GENERAL CLERK 1-05.10		

MILITARY HISTORY

22. DATE OF INDUCTION 12 MAR 43		23. DATE OF ENLISTMENT 19 MAR 43		24. DATE OF ENTRY INTO ACTIVE SERVICE		25. PLACE OF ENTRY INTO SERVICE NEW CUMBERLAND PA	
SELECTIVE SERVICE DATA	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. 21		28. COUNTY AND STATE PHILA PA		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 5221 RIDGE AVE PHILA PA	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. STENOGRAPHER 213				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) RIFLE M1 30 CAL SS 44			
32. BATTLES AND CAMPAIGNS GO 33 & 40 WD 45 NORTHERN FRANCE RHINELAND							
33. DECORATIONS AND CITATIONS GOOD CONDUCT MEDAL AMERICAN CAMPAIGN MEDAL EUROPEAN AFRICAN MIDDLE EASTERN CAMPAIGN MEDAL WITH 2 BRONZE STARS WORLD WAR II VICTORY MEDAL							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX 7 JUN 45	TYPHOID 7 JUN 45	TETANUS 26 AUG 45	OTHER (specify) 7 JUN 45 TYPHUS	DATE OF DEPARTURE 21 JUN 44	DESTINATION SCOTLAND	DATE OF ARRIVAL 30 JUN 44	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		TEC 3 7 JAN 46 U S 17 JAN 46			
YEARS 1	MONTHS 3	DAYS 7	YEARS 1				
39. PRIOR SERVICE NONE							
40. REASON AND AUTHORITY FOR SEPARATION AR. 615-365 15 DEC 44 CONV N OF THE GOVT RR1-1, DEMOBILIZATION <i>For convenience a certificate of eligibility No. 4315283 has been issued by the Veterans Administration to be used for the future payment of any guaranty or insurance benefit under title 111 of the service men's law.</i>							
41. SERVICE SCHOOLS ATTENDED AMERICAN UNIV ENGLAND ENGLAND HISTORY AND BEGINNING FRENCH						42. EDUCATION (Years) Grammar High School College 0	



FINANCIAL DATA

43. LONGEVITY FOR PAY PURPOSES YEARS 2 MONTHS 10 DAYS 11		44. MUSTERING OUT PAY TOTAL \$ 300 THIS PAYMENT \$ 100		45. SOLDIER DEPOSITS \$ 460.00	46. TRAVEL PAY \$ 5	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 620.53 J. MATHER JR MAJOR FD	
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INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D.C.

48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>		49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance 31 JAN 46	51. Date of Next Premium Due (One month after 50) 28 FEB 46	52. PREMIUM DUE EACH MONTH \$ 6.50	53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	
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54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED ASR SCORE 2 SEP 45-55 INACTIVE SERVICE ERC FROM 12 MAR 43 TO 18 MAR 46 						
56. SIGNATURE OF PERSON BEING SEPARATED <i>Francis G. W. Hough</i>				57. PERSONNEL OFFICER (Type name, grade and organization - signature) RUSSELL WALCH 1ST LT AUS <i>Russell Walch</i>			

STATE OF PA
DATE 1-1-46
PUBLIC LAW #348
THROUGH 4/1/51
ALLOWANCE