

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL SMITH THOMAS E		2. ARMY SERIAL NO. 39 299 654	3. GRADE CPL	4. ARM OR SERVICE C E	5. COMPONENT AUS
6. ORGANIZATION CO A 326TH AIRBORNE ENGINEER BN		7. DATE OF SEPARATION 5 JAN 1946		8. PLACE OF SEPARATION SEP CEN FT MACARTHUR CALIF	
9. PERMANENT ADDRESS FOR MAILING PURPOSES LOS ANGELES CO 1032 S GARFIELD AVE ALHAMBRA CALIF			10. DATE OF BIRTH 15 AUG 24	11. PLACE OF BIRTH ERDINGTON ENGLAND	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9			13. COLOR EYES HAZEL	14. COLOR HAIR BLACK	15. HEIGHT 6'1"
16. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	17. NO. DEPEND. 0	
21. CIVILIAN OCCUPATION AND NO. STUDENT HIGH SCHOOL ACADEMIC 0-X					

22. DATE OF INDUCTION 5 JUNE 43		23. DATE OF ENLISTMENT 12 JUNE 43	24. DATE OF ENTRY INTO ACTIVE SERVICE 12 JUNE 43		
25. PLACE OF ENTRY INTO SERVICE LOS ANGELES CALIF		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 1042 EDWARDS ST ELMONTE CALIF			
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> REGISTERED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	26. LOCAL S.S. BOARD NO. 208	28. COUNTY AND STATE ELMONTE CALIF		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) GLIDER BADGE	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. TRUCK DRIVER LIGHT 345			32. BATTLES AND CAMPAIGNS NORMANDY ARDENNES RHINELAND CENTRAL EUROPE		


33. DECORATIONS AND CITATIONS MEDAL DISTINGUISHED UNIT BADGE GO 261 HQ 1ST ARMY AUG 44 CROIX DE GUERRE BRONZE SERVICE ARROWHEAD BELGIUM FOURRAGERRE WORLD WAR 11 VICTORY MEDAL					
34. WOUNDS RECEIVED IN ACTION NONE					

35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX APR 44	TYPHOID AUG 45	TETANUS JUN 43	OTHER (specify) DIPHTHERIA DEC 44	DATE OF DEPARTURE 25 MAR 44	DESTINATION EUROPEAN THEATER
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE		FOREIGN SERVICE		39. PRIOR SERVICE	
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS
0	9	22	1	9	2
			CPL		
			15 DEC 45		
			UNITED STATES		
			26 DEC 45		

40. REASON AND AUTHORITY FOR SEPARATION CONVENIENCE OF THE GOVERNMENT AR 615-365 15 DEC 44 DEMOBILIZATION					
41. SERVICE SCHOOLS ATTENDED SURVEYORS FORT BELVOIR VIRGINIA					
42. EDUCATION (Years) Grammar 8 High School 4 College 0					

PAY DATA					
43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	45. SOLDIER DEPOSITS
2	7	1	\$ 300	\$ 100	NONE
			46. TRAVEL PAY \$ 1.95		
			47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER \$333.91 F FRIEDMAN CAPT FD		

INSURANCE NOTICE					
IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.					
48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)
Nat. Serv.	U.S. Govt. None	Allotment	Direct to V.A.	31 JAN 46	28 FEB 46
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		52. PREMIUM DUE EACH MONTH \$ 6.50	
			53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>		

 RIGHT THUMB PRINT	54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)
	<p style="text-align: center;">ASR SCORE (2 SEP 45) 65 LAPEL BUTTON ISSUED</p> <p style="text-align: center;">INACTIVE SERVICE ERC FROM 5 JUNE 43 TO 11 JUNE 43 (33) OAK LEAF CLUSTER GO 31 HQ 3RD ARMY FEB 45</p>

56. SIGNATURE OF PERSON BEING SEPARATED <i>Thomas E Smith</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) W J HARDENBERG CWO USA <i>[Signature]</i>
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